

Scholarship Application for Graduating Texas High School Seniors

COUNCIL OF EDUCATIONAL FACILITY PLANNERS INTERNATIONAL (CEFPI) South Texas Chapter

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The South Texas Chapter of CEFPI will award a minimum of two \$2,000 scholarships to students planning to study in a field related to the Architecture, Engineering (i.e. Mechanical, Electrical, Civil, or Architectural, etc.) and Construction industry (AEC) as well as related disciplines such as Interior Design, Information Technologies, Computer-Aided Design, etc. as they relate to building design, construction and related careers.

CEFPI scholarships are awarded on the basis of academic record, achievement, leadership, career goals/interests, and performance at the personal interview.

Eligibility Requirements:

- Be a United States citizen and resident in the South Texas Chapter area: Bexar County, Comal County, Guadalupe County, Kendall County, Wilson County, Atascosa County, Medina County, Bandera County, or any other place within the Southern Region which is closest to this chapter and is not otherwise within the defined area of other chapters.
- Provide a completed scholarship application with all required attachments

 (Incomplete application packets will **not** be considered)
- Finalists will be required to participate in an in-person interview of approximately fifteen minutes in length which will be held in San Antonio, Texas.

Application Instructions:

- Complete the scholarship application form (attached).
- Secure and attach all required components of the application.
- Assemble the application in the following order:
 - o Application form with sections one through six completed
 - o Two recommendation letters from non-relatives in sealed envelopes
 - (teachers and/or employers preferred)
 - Official copy of SAT and/or ACT scores
 - Official transcript(s); no photocopies will be accepted
- Mail or otherwise deliver the entire application (including all components) to: 2015 CEFPI Scholarship Program Scholarship Program Director, Chris Narendorf c/o O'Connell Robertson 4040 Broadway, Suite 300 San Antonio. Texas 78209



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| SECTION 1 - PERSONAL INFOR | MATION | | | | | |
|--------------------------------------|-------------|-------------|-----------|--------|--------------------|--------------|
| Name [.] | | | | | Male | Female |
| Name: | First | | Middle | | | |
| Date of Birth: | - | | | | | |
| Month | Day | Year | | | | |
| Permanent Postal Address: | 3 | | | | Apt. | |
| City | | State | Zip Code | | () Phone Number | |
| | | | | | | |
| e-mail address: | | | | | | |
| Are you a legal citizen of the Unite | d States of | f America: | Yes | 🗌 No | | |
| SECTION 2 – ACADEMIC INFOR | MATION | | | | | |
| | | | | - | , | |
| High School: | | | | Phone: | <u>()</u> | |
| School Address: | | | | | | |
| Class Rank: | _Cumulat | ive Grade | Point Ave | erage: | on a | scale |
| SAT Score: | | | | | | |
| and/or | | | | | | |
| ACT Score: | | | | | | |
| Colleges or Universities applied to | (in order o | of preferen | ce): | | | Date Applied |
| Institution Name | | City and S | State | | | Month/Year |
| Institution Name | | City and S | State | | | Month/Year |
| Institution Name | | City and S | State | | | Month/Year |
| Planned Major: | | | | | | |
| Career Interests: | | | | | | |



Application Deadline: March 27, 2015 Notification to Finalists: April 24, 2015 Finalist Interviews: May 9, 2015 (Saturday) Scholarships Awarded: Summer 2015

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SECTION 3A – HIGH SCHOOL ACTIVITIES

(If necessary, please attach up to one additional sheet.)

List no more than six of your activities (in or outside of school) of which you are most proud. Why are you proud of participating in these activities?

SECTION 3B – ACCOMPLISHMENTS/HONORS/AWARDS (If necessary, please attach up to one additional sheet.)

List no more than six of your most significant accomplishments (in or outside of school). Explain why you believe these accomplishments are significant.



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SECTION 4 – WORK AND VOLUNTEER EXPERIENCE

(Please attach an additional sheet.)

List your work experience and include the following information: 1) Start and End Dates; 2) Employer/Supervisor/Contact Information; 3) Job Duties; 4) Weekly Hours Worked; 5) Paid or Volunteer; and 6) Indicate if during the School Year and/or Summer Breaks.

SECTION 5 – ESSAY

(Please attach an additional sheet.)

Your essay may not exceed 750 words and must be typed in a 10-point font and double spaced. Put your name, birth date, and planned major at the top of the essay.

Develop and title your essay based on one of the following three questions:

- 1. What people and/or events in your life and/or what aspects of the AEC industry influenced your decision to select this career path?
- 2. Describe accomplishments that illustrate your aptitude for, and interest in, AEC-related fields.
- 3. Describe the learning environment in your school and/or any unique features in your educational experience that influenced your education. What would you want to change or improve for the next generation?

Note: Essays often serve as tiebreakers between closely-ranked applicants. A well-planned essay increases your chance of becoming a finalist.

SECTION 6 – CERTIFICATION (Applications without required signatures will be disqualified.)

Scholarship Applicant:

To the best of my knowledge, the information presented in this application is complete and true. I understand my application will <u>not</u> be reviewed if it is incomplete. By signing below, I authorize my school officials to release information about my academic records to CEFPI representatives.

Applicant Signature

Date

Date

Parent/Guardian Certification: I certify that all information presented on this application is complete and true.

Parent/Guardian Signature

| (|) | | |
|-------|----------|--|--|
| Phone | e Number | | |

Printed Name